

- |  |  |   |   |
|--|--|---|---|
| <b>A</b><br>ALDERSYDE DR.<br>AQUILLA RD.   | <b>C-3</b><br>HALE RD.<br>HOTCHKISS RD.<br>HUBBARD RD. | <b>D CONT</b><br>PECKHAM RD.<br>POND RD.<br>D6-F6     | <b>E-3</b><br>A6-C6   |
| <b>B</b><br>BIGELOW RD.<br>BROADWOOD DR.<br>BURTON HTS. BLVD.<br>BURTON-WINDSOR RD.<br>BUTTERNUT RD. | <b>C-4</b><br>B-3<br>A-5<br>D3-G2<br>A2-F2             | <b>I</b>  | <b>R</b><br>RAPIDS RD.<br>RIDER RD.<br>ROSELAWN DR.             |
| <b>C</b><br>CHIPMUNK LN.<br>CLARIDON-TROY RD.<br>COLONY LN.  | <b>G-5</b><br>D1-D7<br>C-3                             | <b>J</b><br>JACKSON RD.<br>JUG ST.                    | <b>S</b><br>SHEDD RD.<br>SNOW RD.<br>STANLEY DR.<br>STATION RD. |
| <b>D</b><br>DURKEE RD.   | <b>F-1</b>   | <b>L</b><br>LAKE RD.<br>LAKEVIEW DR.<br>LONGWOOD AVE. | <b>T</b><br>TAYLORWELLS RD.<br>TAVERN RD.                       |
| <b>E</b><br>ERWIN DR.  | <b>E-5</b>   | <b>M</b>  | <b>U</b>  |
| <b>F</b><br>FISHER RD.<br>FOREST RD.   | <b>B2-D3</b><br>E-1                                    | <b>N</b>  | <b>V</b>  |
| <b>G</b><br>GEORGETTE DR.<br>GEORGIA RD.<br>GINGERICH RD.  | <b>B-7</b><br>E5-G5<br>E-4                             | <b>O</b><br>OSMOND RD.                                | <b>W</b><br>WHITE RD.   |
| <b>P</b><br>PARK WAY<br>PAULETTE DR.   | <b>C-3</b><br>A-7                                      |   |   |

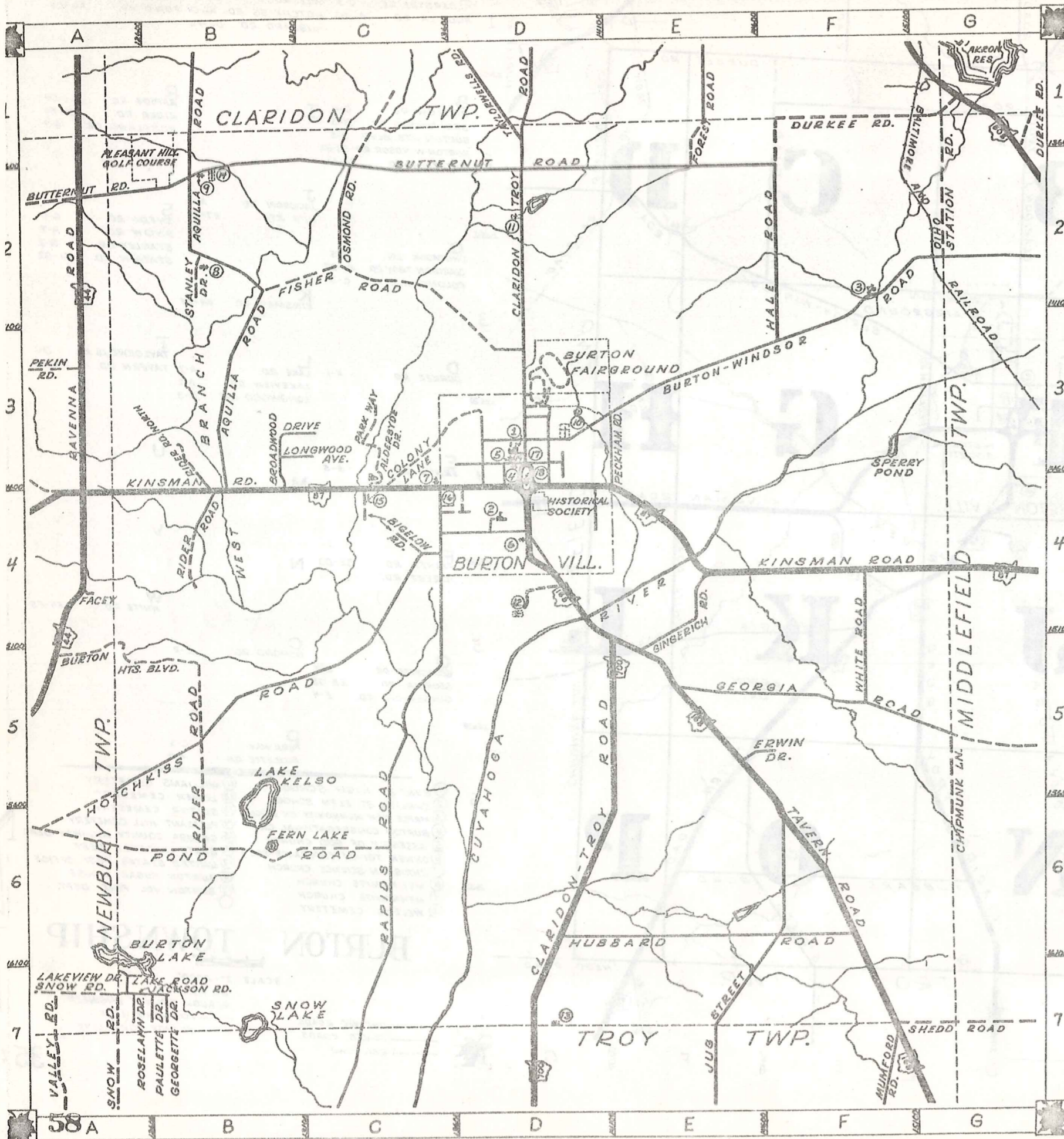
- |                                  |                              |
|----------------------------------|------------------------------|
| ① BURTON HIGH SCHOOL             | ⑪ WILLIAMS CEMETERY          |
| ② CARLTON ST. ELEM. SCHOOL       | ⑫ LOWER CEMETERY             |
| ③ MAPLE VIEW MENNONITE CH & SCH. | ⑬ SLITOR CEMETERY            |
| ④ BURTON CONGREGATIONAL CH.      | ⑭ PLEASANT HILL CEMETERY     |
| ⑤ ASSEMBLY OF GOD CHURCH         | ⑮ GAUGA COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.)  | ⑯ STATE HIGHWAY DEPT.        |
| ⑦ CHRISTIAN SCIENCE CHURCH       | ⑰ UNITED STATES POST OFFICE  |
| ⑧ MENNONITE CHURCH               | ⑱ BURTON SUGAR HOUSE         |
| ⑨ MENNONITE CHURCH               | ⑲ BURTON VOL. FIRE DEPT.     |
| ⑩ WELTON CEMETERY                | ○                            |

# BURTON TOWNSHIP

SCALE: 1" = 2000'  
 O. J. ROHMEYER  
 GAUGA COUNTY ENGINEER  
 --- TOWNSHIP LINE  
 --- VILLAGE CORP. LINE

--- UNPAVED ROADS  
 --- PAVED ROADS  
 --- RAILROAD

# ROAD INDEX



**A** ALDERSYDE DR. C-3  
**AQUILLA RD.** B1-B3  
**H** HALE RD. F-2  
**HOTCHKISS RD.** A6-C4  
**D CONF. PECKHAM RD.** E-3  
**POND RD.** A6-C6  
**HUBBARD RD.** D6-F6

**B** BIGELOW RD. C-4  
**BROADWOOD DR.** B-3  
**BURTON HTS. BLVD.** A-5  
**BURTON-WINDSOR RD.** D3-G2  
**BUTTERNUT RD.** A2-F2  
**I**  
**R** RAPIDS RD. C7-C4  
**RIDER RD.** B6-B4  
**ROSELAWN DR.** A-7

**J** JACKSON RD. A-7  
**JUG ST.** E7-F6  
**C** CHIPMUNK LN. G-5  
**CLARIDON-TROY RD.** D1-D7  
**COLONY LN.** C-3  
**S** SHEDD RD. G-7  
**SNOW RD.** A-7  
**STANLEY DR.** B-2  
**STATION RD.** G1-G2

**K** KINSMAN RD. A4-04  
**D** DURKEE RD. F-1  
**L** LAKE RD. A-7  
**LAKEVIEW DR.** A-7  
**LONGWOOD AVE.** B-3  
**T** TAYLORWELLS RD. D-1  
**TAVERN RD.** D4-G7

**E** ERWIN DR. E-5  
**M**

**F** FISHER RD. B2-D3  
**FOREST RD.** E-1  
**N**  
**W** WHITE RD. F4-F5

**G** GEORGETTE DR. B-7  
**GEORGIA RD.** E5-G5  
**GINGERICH RD.** E-4  
**O** OSMOND RD. C-2

**P** PARK WAY C-3  
**PAULETTE DR.** A-7

- |                                   |                              |
|-----------------------------------|------------------------------|
| ① BURTON HIGH SCHOOL              | ⑪ WILLIAMS CEMETERY          |
| ② CARLTON ST. ELEM. SCHOOL        | ⑫ LOWER CEMETERY             |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY            |
| ④ BURTON CONGREGATIONAL CH.       | ⑭ PLEASANT HILL CEMETERY     |
| ⑤ ASSEMBLY OF GOD CHURCH          | ⑮ GAUGA COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.)   | ⑯ STATE HIGHWAY DEPT.        |
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| ⑧ MENNONITE CHURCH                | ⑱ BURTON SUGAR HOUSE         |
| ⑨ MENNONITE CHURCH                | ⑲ BURTON VOL. FIRE DEPT.     |
| ⑩ WELTON CEMETERY                 |                              |

## BURTON TOWNSHIP

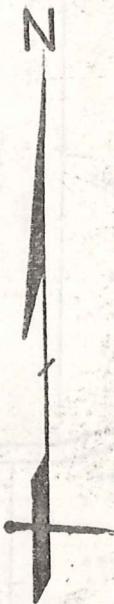
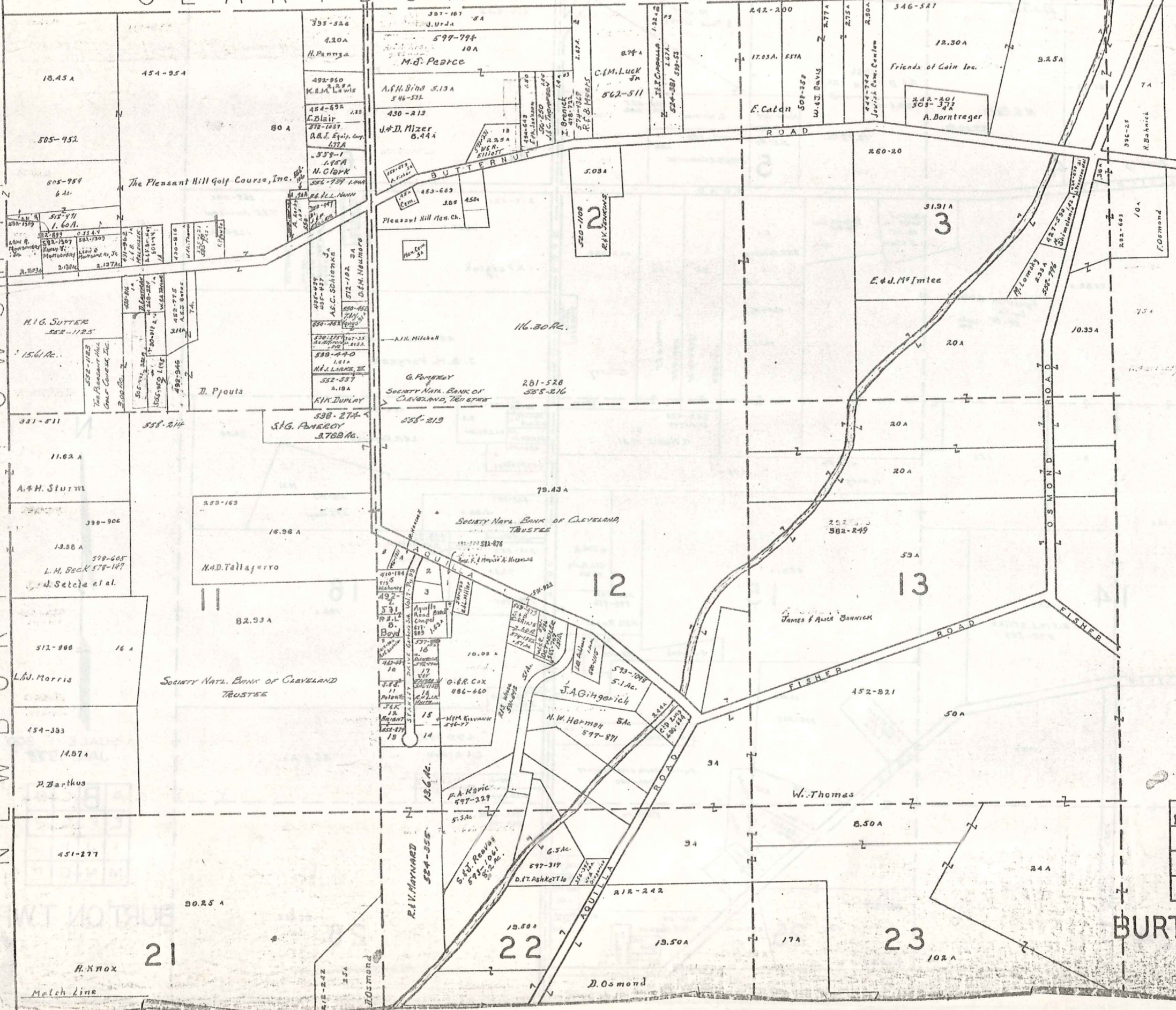
SCALE: 1" = 2000'  
 O.J. ROBINSON  
 GAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- ++++ RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE



CLARIDON TOWNSHIP

NEWBURY TOWNSHIP



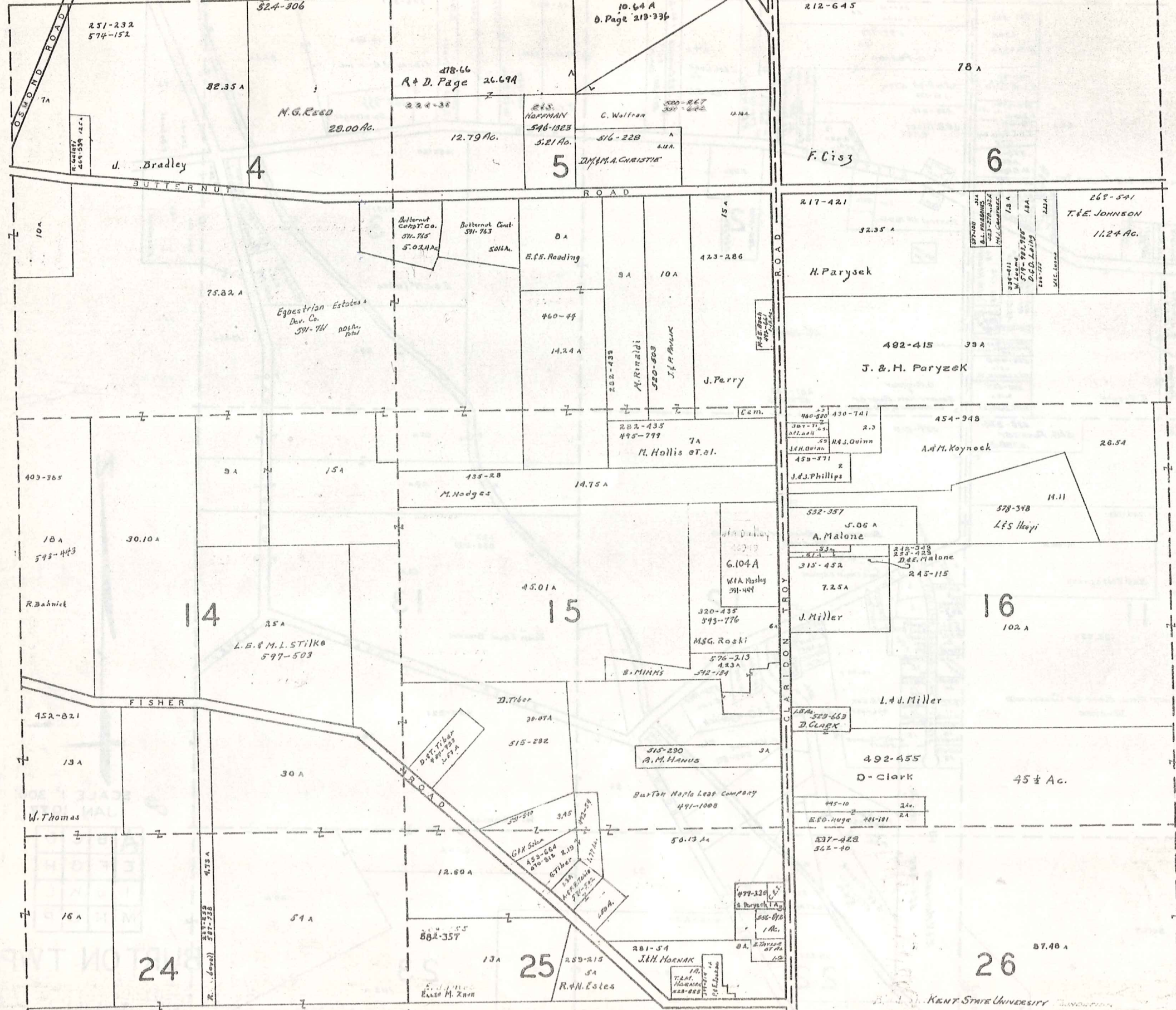
SCALE 1" = 300'  
JAN. 1977

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

Match Line

CLAR DON TOWNSHIP

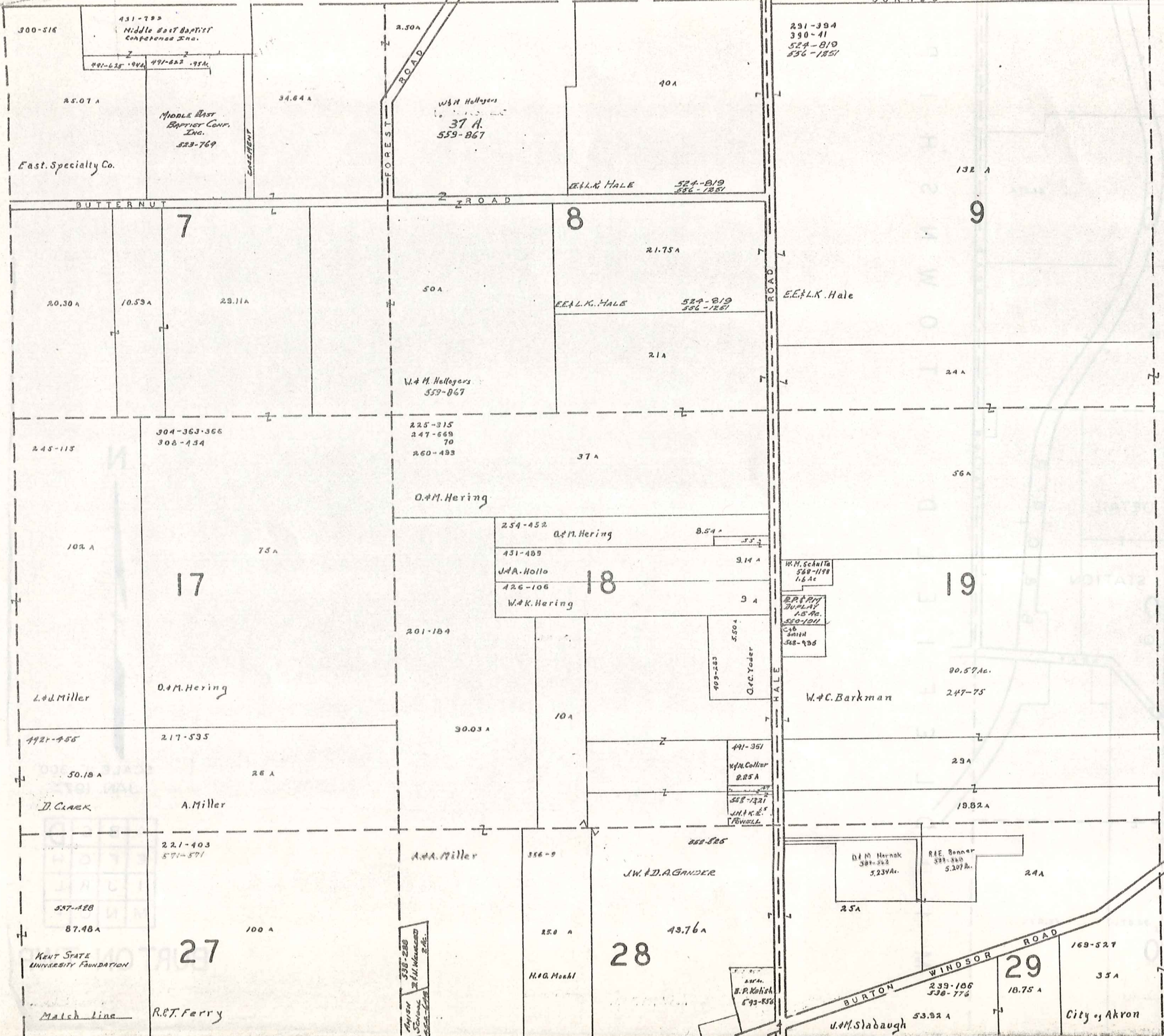


SCALE 1" = 300'  
JAN. 1977

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

CLARIDON TOWNSHIP



SCALE 1" = 300'  
 JAN. 1, 1972

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

Match Line

CLARIDON TOWNSHIP

DURKEE ROAD

435-350

42.50 A

Grandview Golf Club, Inc.

255-357  
390-41  
324-819  
396-1251

28.03 A

23.27 A

E.E. & K. Hale

177-190

15.14 A

40.86 A

City of Akron

W.C. BARKMAN  
247-75  
28.75 Ac.

SEE DETAIL

BURTON STATION

20

3 Q

259-193

ROAD

B  
&  
O  
L  
R  
R.

169-527  
170-538

73 A

30.07 A

46.27 A

30

City of Akron

62

M I D D L E F I E L D T O W N S H I P

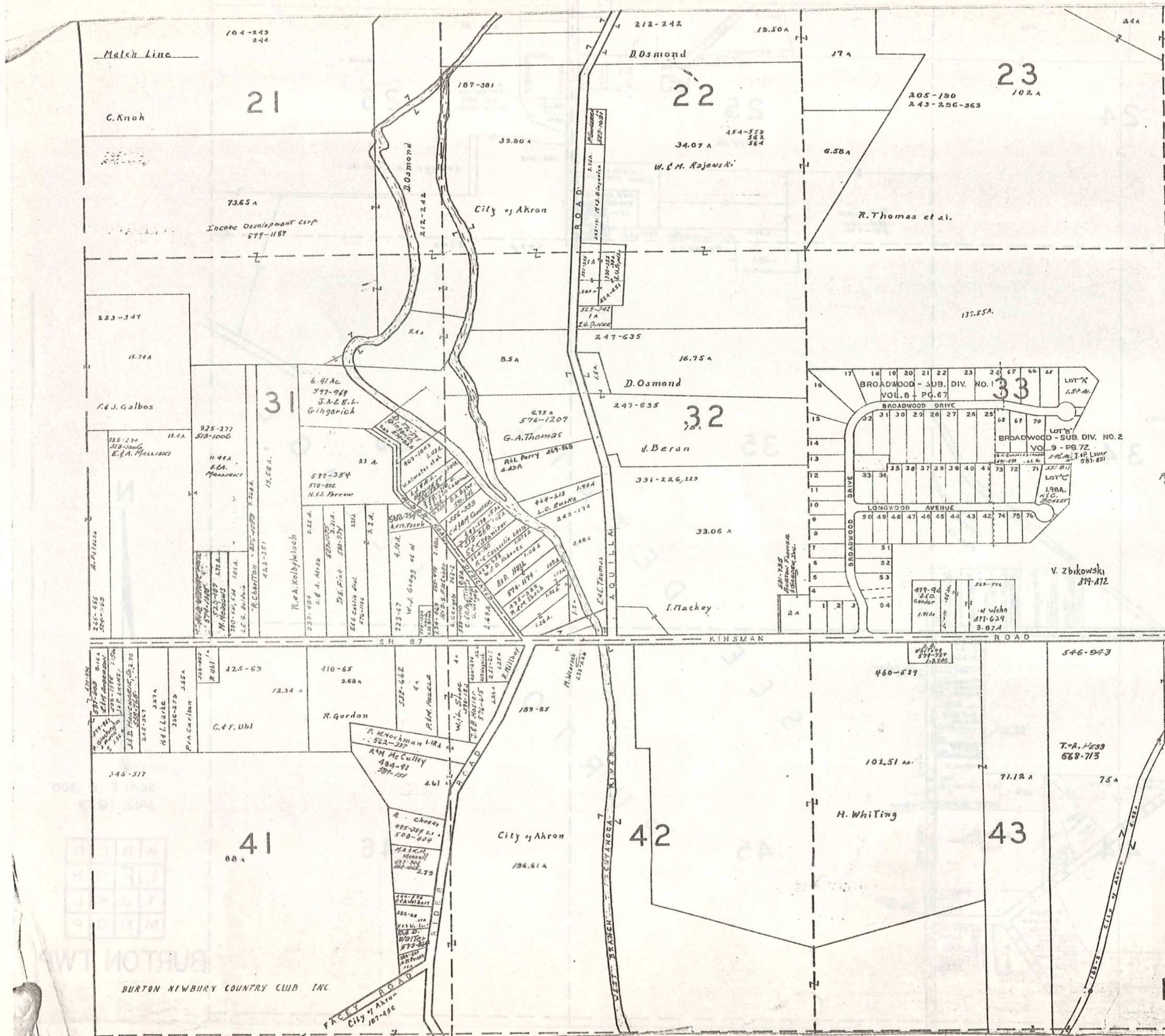
N



SCALE 1" = 300'  
JAN. 1973

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP



Match Line

BROADWOOD SUB. NO. 1 & 2

1	S. B. GIBBY	565-465
2	R. J. VESLEY	480-920
3	E. H. LINDBERG	539-062
4	E. F. COCHRAN	539-1153
5	G. A. LOTT	570-800
6	B. E. K. GAY	510-68
7	F. E. FOX	482-1873
8	J. J. POSEY	400-363
9	R. A. G. BRADDAW	568-1303
10	V. E. MURK	410-78
11	M. W. HARRIS	466-133
12	J. E. L. THOMAS	487-603
13	J. Stropki	475-886
14	G. B. FISH	528-496
15	R. K. HURD	409-577
16	H. D. KLEVE	395-481
17	K. W. B. HARRIS	487-1613
18	D. P. BRUNNICH	
19	D. M. G. HARRIS	570-481
20	G. W. STEVENS	476-054
21	C. A. J. M. L. LAY	539-1323
22	R. A. G. BRADDAW	570-508
23	R. B. G. HARRIS	536-1268
24	R. A. K. GLEI	571-1041
25	R. E. G. BRADDAW	571-121
26	C. J. SCHUBERT	571-1170
27	L. E. G. LUKASIK	576-1160
28	M. J. P. HARRIS	487-1015
29	L. E. HARRIS	478-372
30	T. E. M. COLLIER	549-388
31	W. A. KRUSE	515-56
32	J. E. D. M. CAMPBELL	560-480
33	A. E. GUYATT	495-786
34	L. SLATER	410-348
35	K. E. LUDWIG	478-372
36	J. H. PATRICKSON	520-1023
37	J. H. WITKOWSKI	547-737
38	D. E. N. PAUL	542-1
39	J. G. JONES	531-51
40	E. E. BERKHA	557-263
41	A. E. G. GONGS	538-810
42	M. G. THOMAS	491-297
43	R. A. G. BRADDAW	571-1041
44	M. G. L. GONGS	570-508
45	J. A. DECHUNT	536-38
46	A. E. DISANTO	477-335
47	V. Z. BIKOWSKI	477-407
48	J. H. HURLEY	463-680
49	R. E. G. BRADDAW	463-680
50	R. G. BLAIR	532-374
51	O. DOUGLASS	562-1022
52	E. BRIDAN	488-743
53	R. M. MURPHY	414-745
54	R. J. SCHWENDMAN	574-34
55	A. E. FINKA	476-419
56	J. G. SANDERS	574-796
57	A. S. HARRIS	528-496
58	W. E. MOSS	591-1190
59	R. O. BOCHTAL	576-1119
60	R. E. VORGRAVE	502-18
61	M. R. McKINLEY	574-256
62	J. E. M. COMBS	570-508
63	J. E. MUMFORD	571-1041
64	D. J. HARRIS	542-97
65	A. S. SULLIVAN	542-97
66	T. M. BRIDGETT	562-1277
67	M. A. F. FONTANELLO	578-498
68	A. G. L. DIETRICH	528-522
69	G. E. DIETRICH	528-522
70	K. G. BRADDAW	571-1041

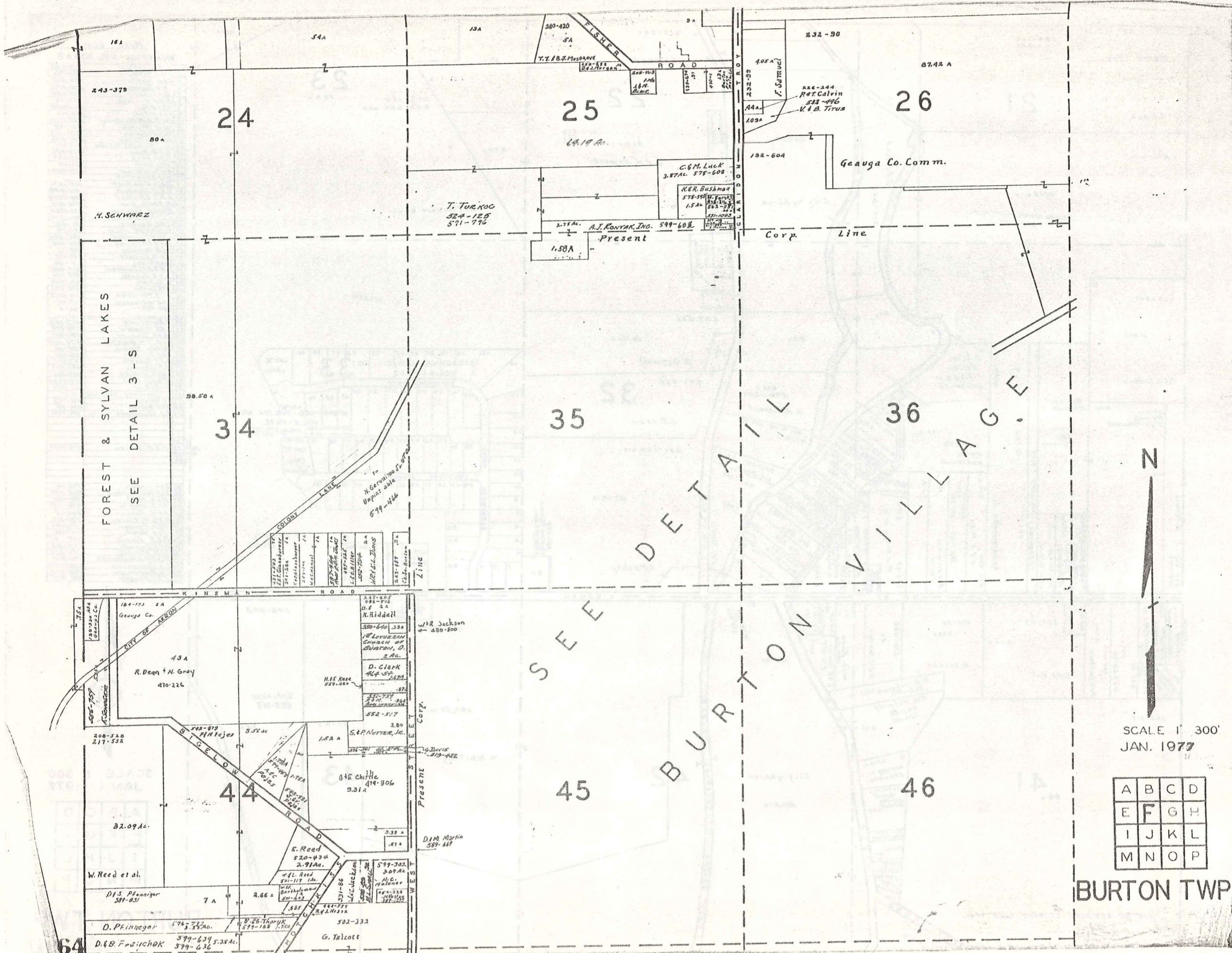
SCALE 1" = 300'

JAN 1, 1977

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

63



FOREST & SYLVAN LAKES  
SEE DETAIL 3 - S

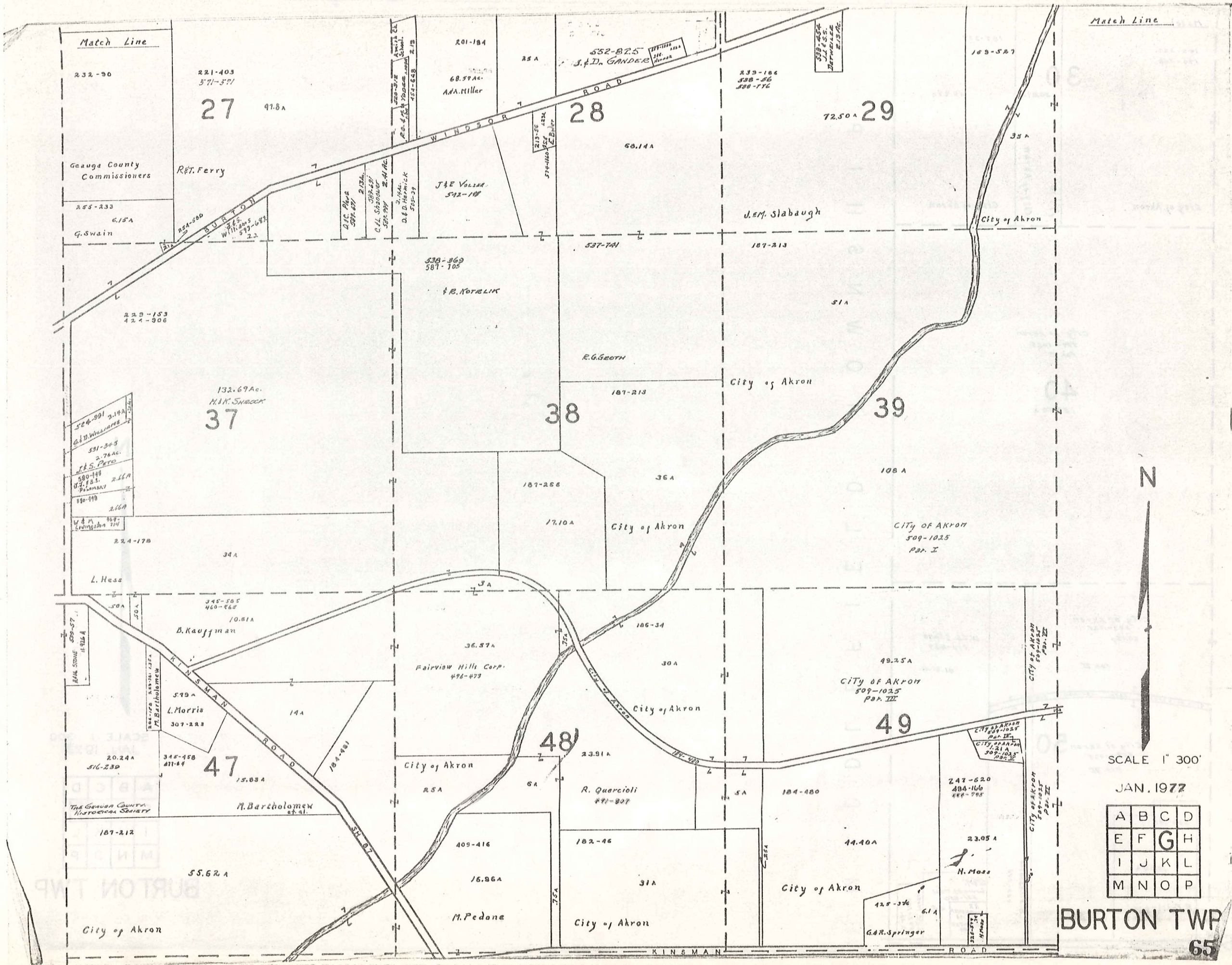
SEE DETAIL  
BURTON VILLAGE



SCALE 1" = 300'  
JAN. 1977

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP



Match Line

Match Line

N

SCALE 1" = 300'

JAN. 1977

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

65

Match Line

169-527  
170-538

30

79A

30.07A

167-377  
16.27A

City of Akron

177-10

City of Akron

City of Akron

CITY OF AKRON  
509-1025  
Par. II

40

157.50 A

CITY OF AKRON  
509-1025  
80.15A

Par. II

W.E.L. Stone  
593-429

41.81 Ac.

CITY OF AKRON  
104-480  
578.93

CITY OF AKRON  
509-1025  
Par. II

50

19.63 A

232-101

14.00 A

R. Fritinger

E. R. ...  
469-949

W.M. LIVINGSTON  
531-950

R.R. ...  
380-721  
579-723  
2 Ac.

C.C. ...  
578-180  
2 Ac.

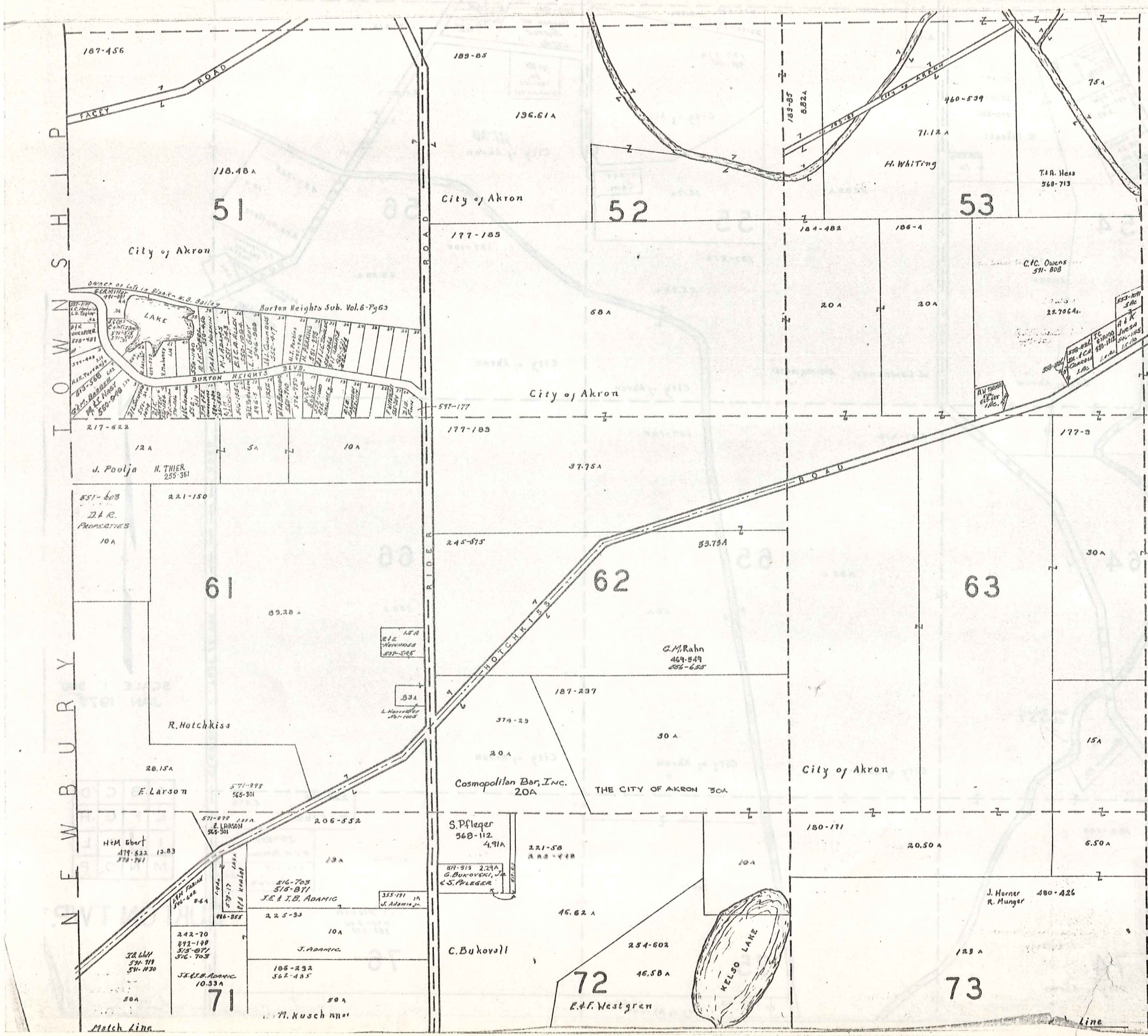
M I D D L E F I E L D T O W N S H I P



SCALE 1 300  
JAN. 1977

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

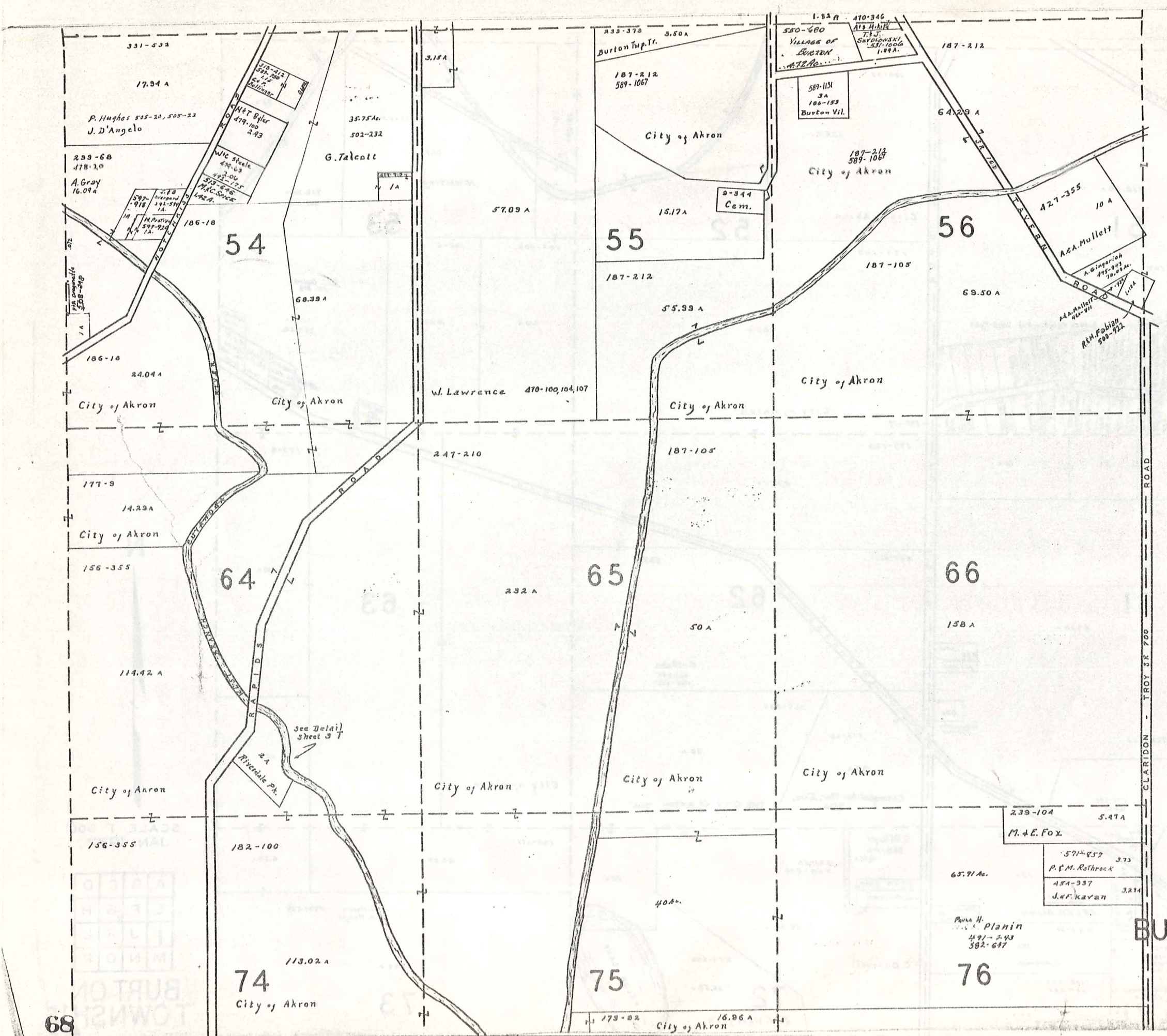
BURTON TWP



SCALE 1" = 300'  
JAN. 1977

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TOWNSHIP



SCALE 1" = 300'  
 JAN. 1973

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.



M I D D L E F I E L D T O W N S H I P

K I N S M A N R O A D

W.P. & H.F. HEERING  
538-193  
558-997

E.H. CLARK

21.82 A 18.10

G.B. GORF  
596-82

60

587-157  
Dennis & DEBORAH KILGEMAN  
579 A.  
496-117 579 A.  
T. Mistolski

311-352

2.8 A

49.60 A

70  
E.A. BYLER

W. Byler 410-132  
7.84 A

2.50 A

538-386  
J.H. GINGERICH  
523-551  
R.L. & W.E. NORTNER

J.L. Weaver  
584-101

F.H. GINGERICH

496-891

31.88

292-631  
12.70 A

M. SAVATA

5 A

E.M. GINGERICH

576-721  
M.L. CARTER  
580 AC.

174-406

80

91.50 A

D. Durkee  
70



SCALE 1" = 300'  
JAN. 1978

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

R O A D

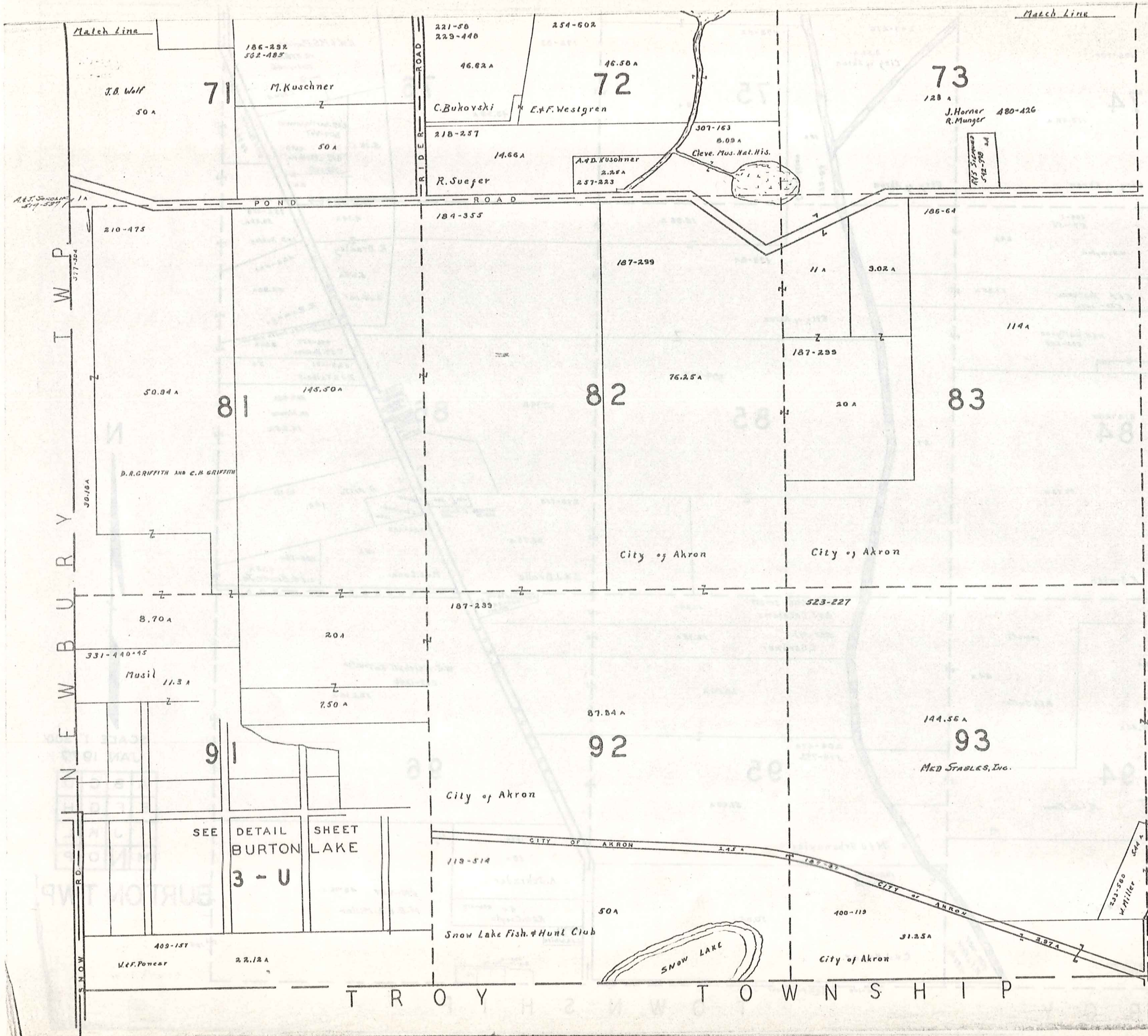
W H I T E

G E O R G I A

R O A D

CUMMINGS ROAD

3000'



Match Line

Match Line

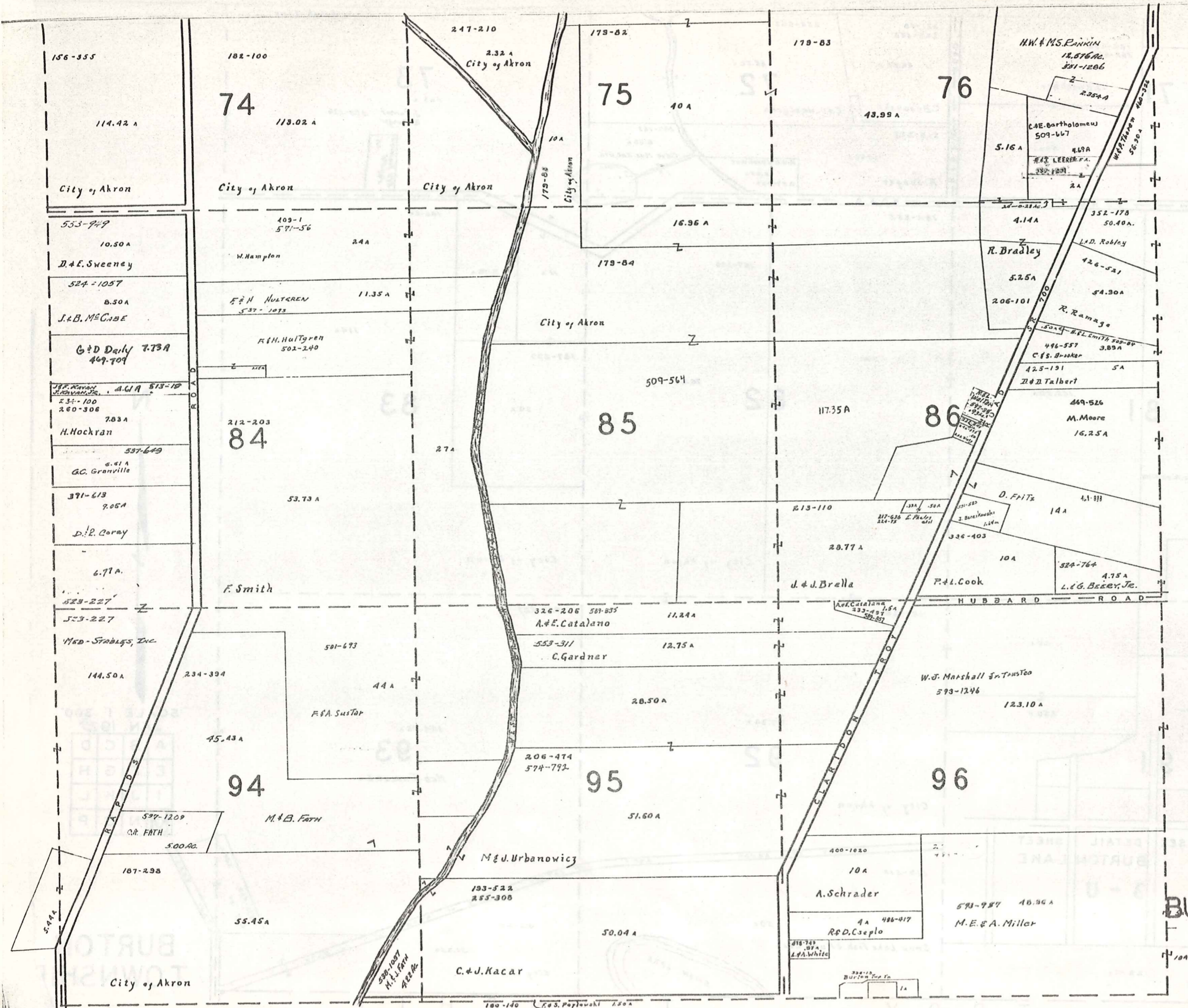
BURTON TOWNSHIP



SCALE 1" = 300'  
JAN. 1977

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**BURTON TOWNSHIP**



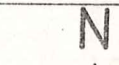
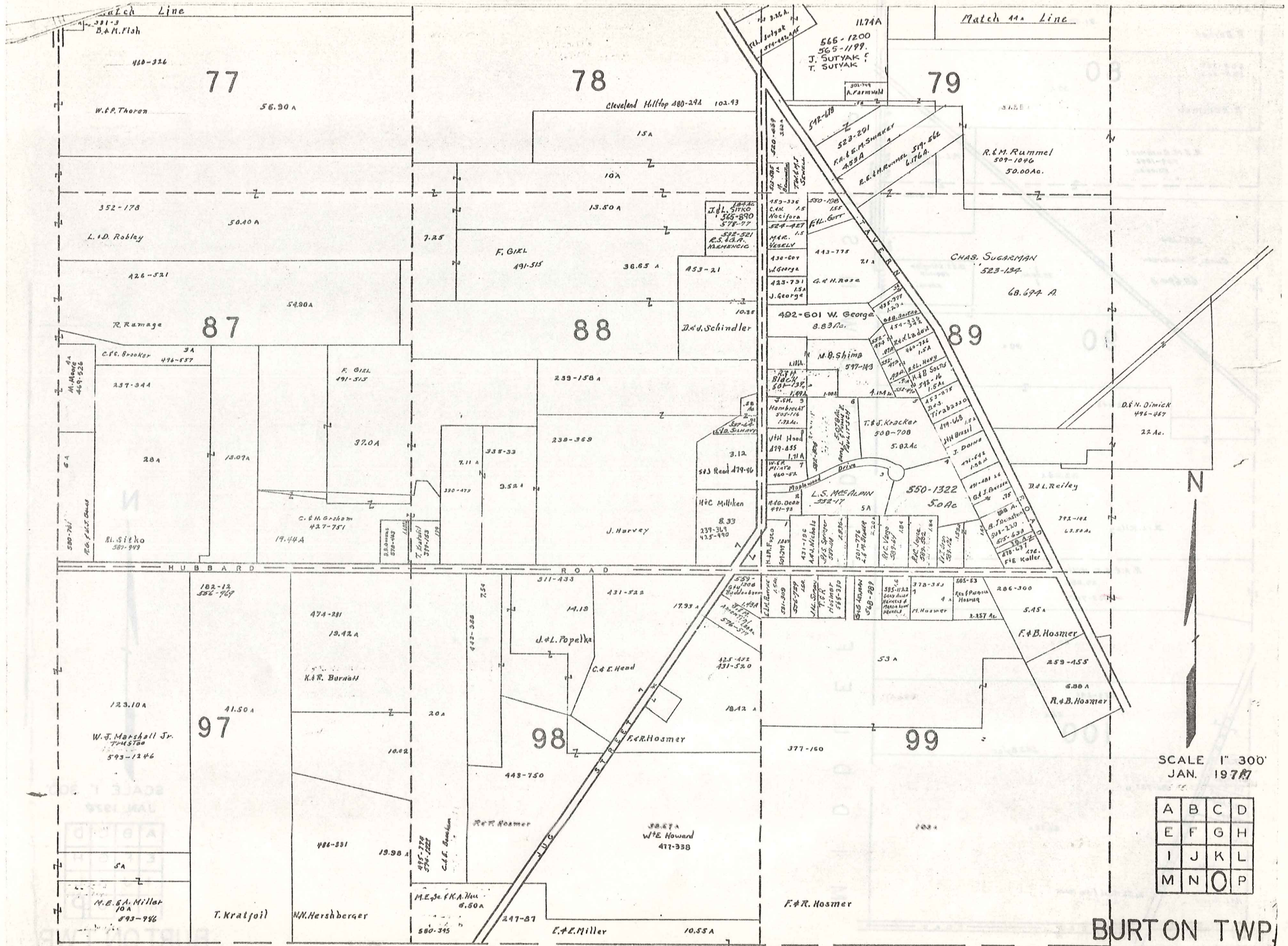
SCALE 1" = 300'  
 JAN. 1977

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

72

T R O Y T O W N S H I P

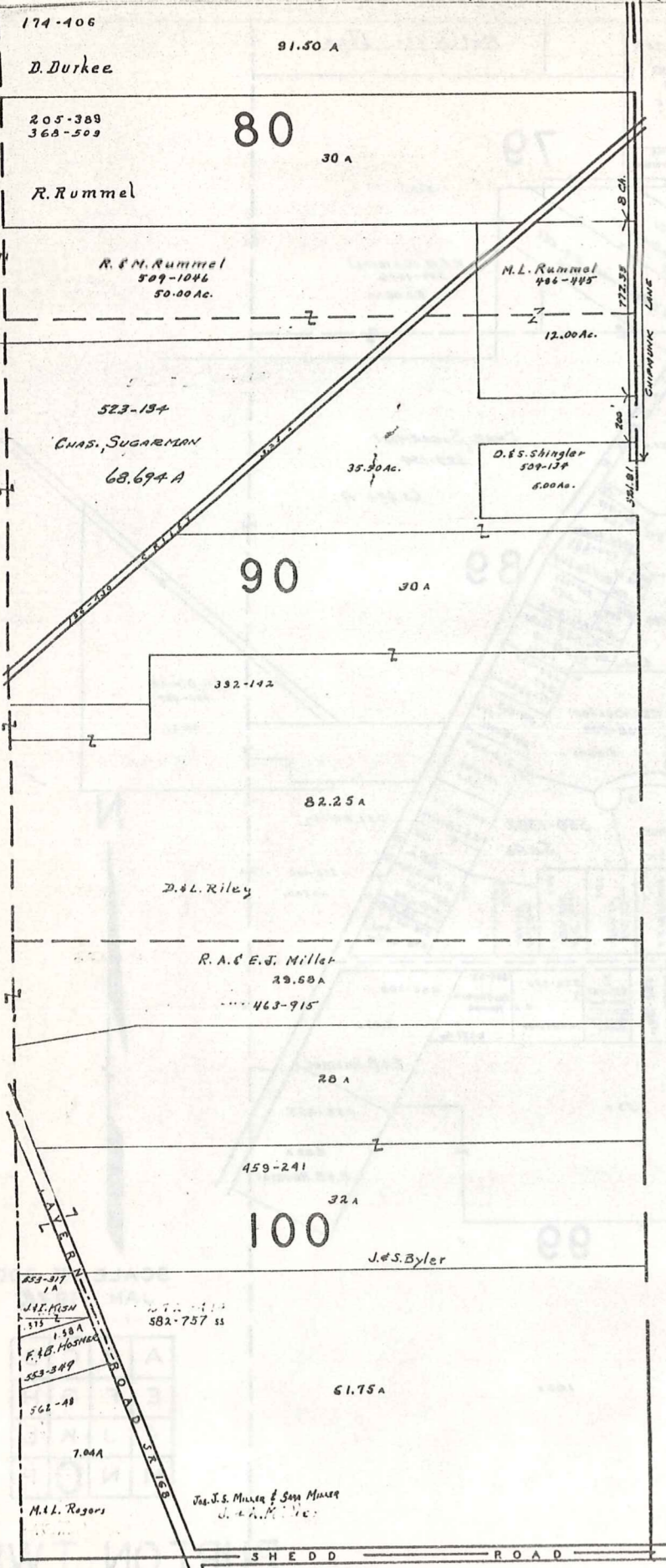


SCALE 1" = 300'  
JAN. 1978

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

T R O Y T O W N S H I P



M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'  
JAN. 1974

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP

BURTON STA  
LOT 20

# BURTON TP.

BURTON STA  
LOT 20

247-75 W.C. BARKMAN  
28<sup>7</sup> Ac.

259-193

25.38 Ac.

177-10 City of Akron 25 Ac.

17<sup>02</sup> Ac.

30<sup>02</sup> Ac.

167-377

City of Akron 46<sup>02</sup> Ac.

Maple View Church  
Amish-Mononite

3.97 A

445-51

251-282  
864  
28<sup>1</sup> Tyler

601-160  
141 Ac.  
J.R. & A.A. Mullett et al  
425-440

Wm. L. Luthie  
578-7 1.5 Ac.

213-473  
A. Mullett

1. Schukla  
568-200 1 A Par. F

S. Trudick 1A  
485-838 Par. E

1A

Par. D

S. Trudick

18 99  
Par. C

S. Trudick

17 399-479

16 Par. B

15 646 Yoder

14 Par. A

13 478-126 31A

12 E. Miller

11 239-191 1045 MILLER

10 486-149 8384

9 S. Yoder

8 220

7 2 Ac.  
218-433 E. D. MILLER

6 75A

M.H. Nillan  
463-189

5

4

3

2

1

REC PLATS

VI 20

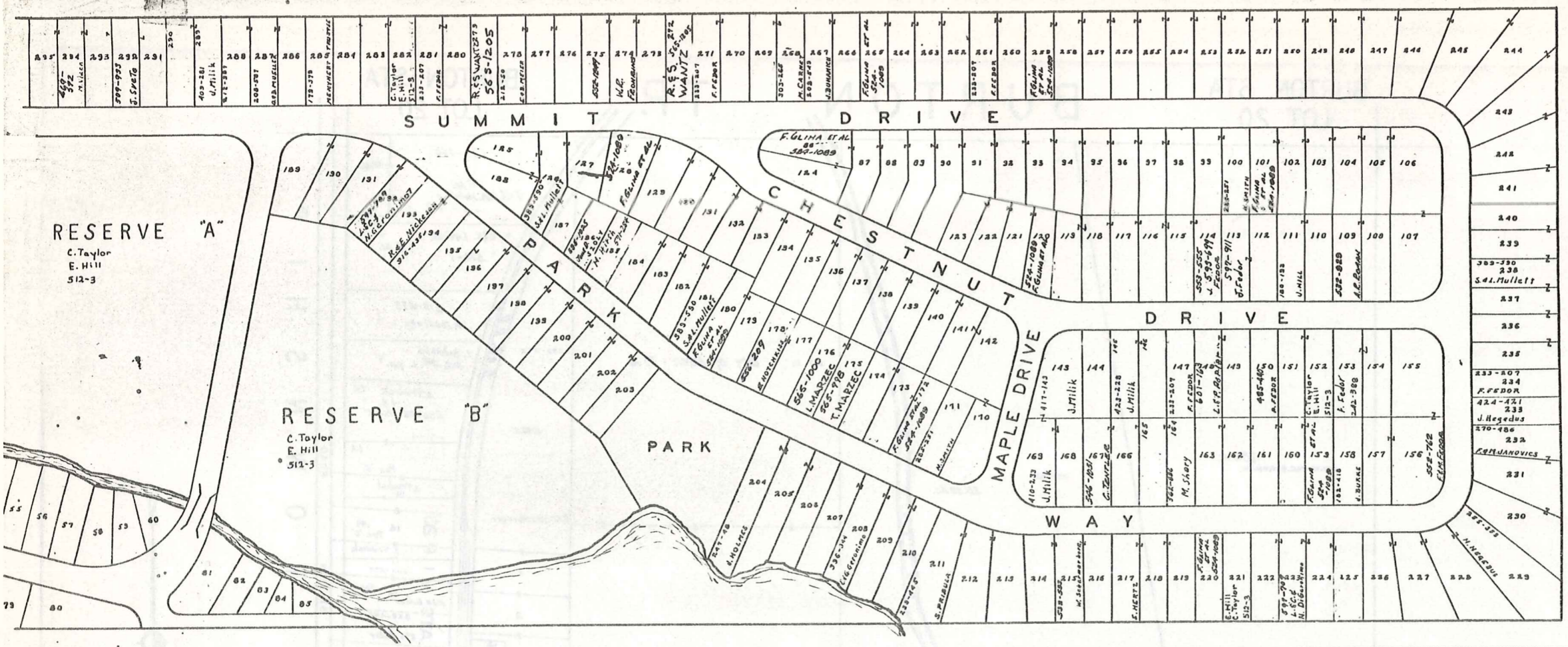
STATION ROAD

M I D D L E F I E L D T O W N S H I P

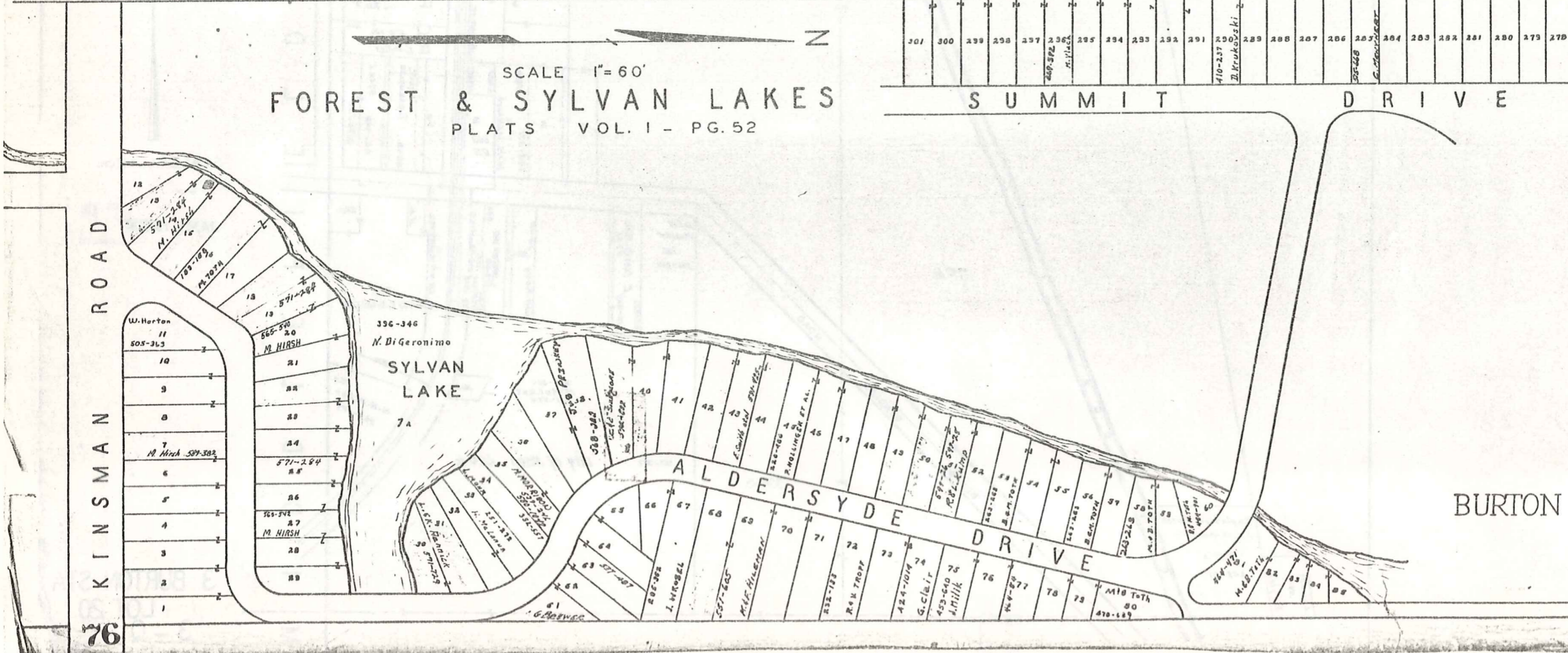
SCALE 1 in. = 2 ch.

JAN 1, 1973

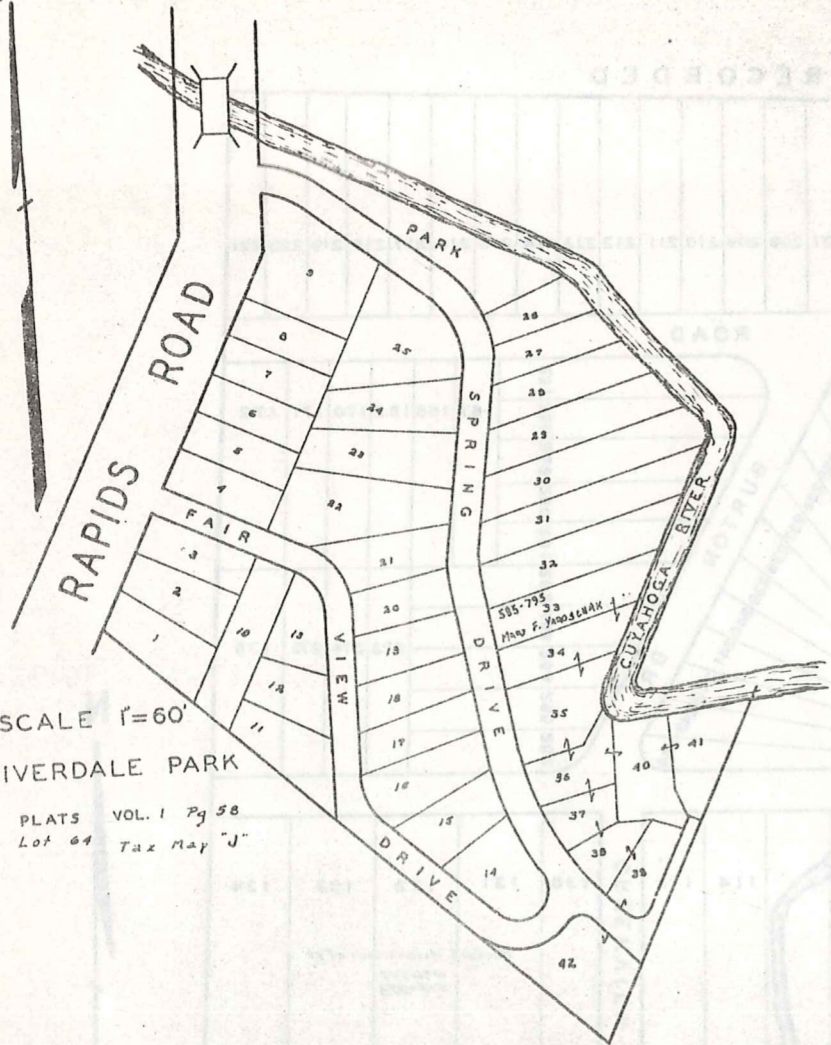
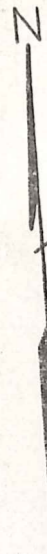
3 BURTON STA  
LOT 20  
3-Q



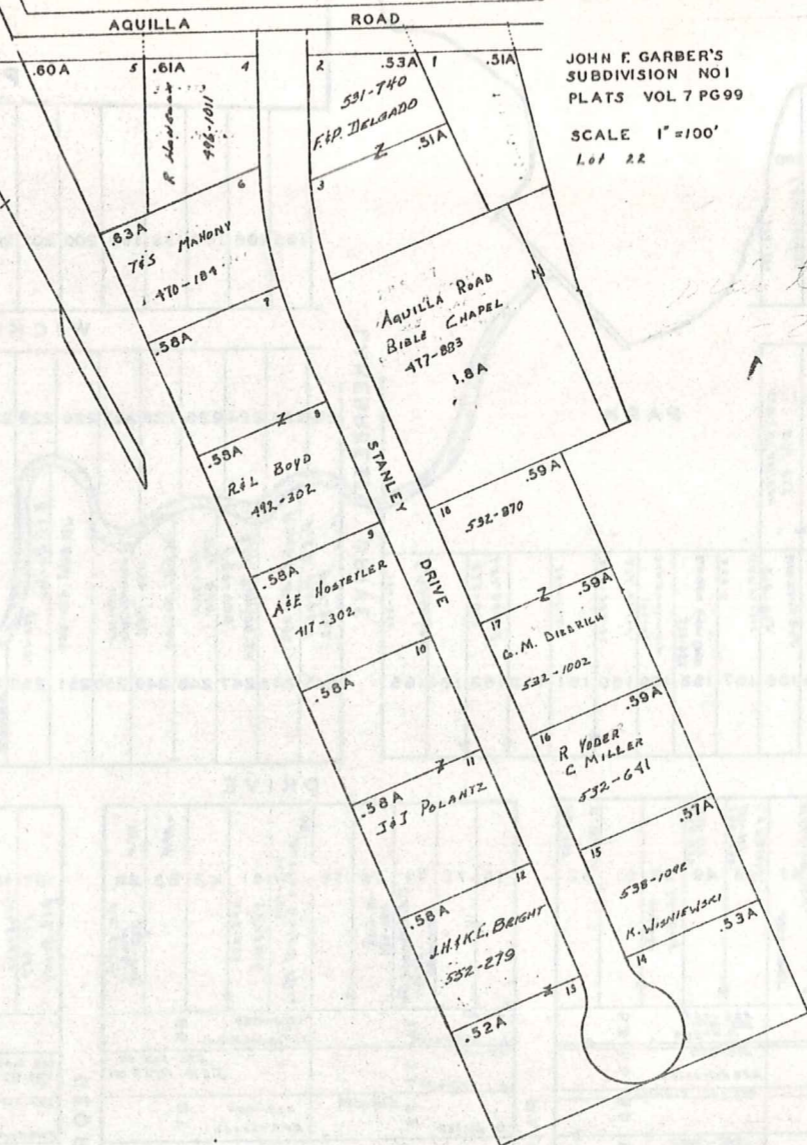
SCALE 1"=60'  
**FOREST & SYLVAN LAKES**  
 PLATS VOL. I - PG. 52



BURTON TWP.  
 JAN 1936  
 3 - S



SCALE 1"=60'  
 RIVERDALE PARK  
 PLATS VOL. 1 Pg 58  
 Lot 64 Tax Map "J"



JOHN F. GARBER'S  
 SUBDIVISION NO 1  
 PLATS VOL 7 PG 99  
 SCALE 1"=100'  
 Lot 22

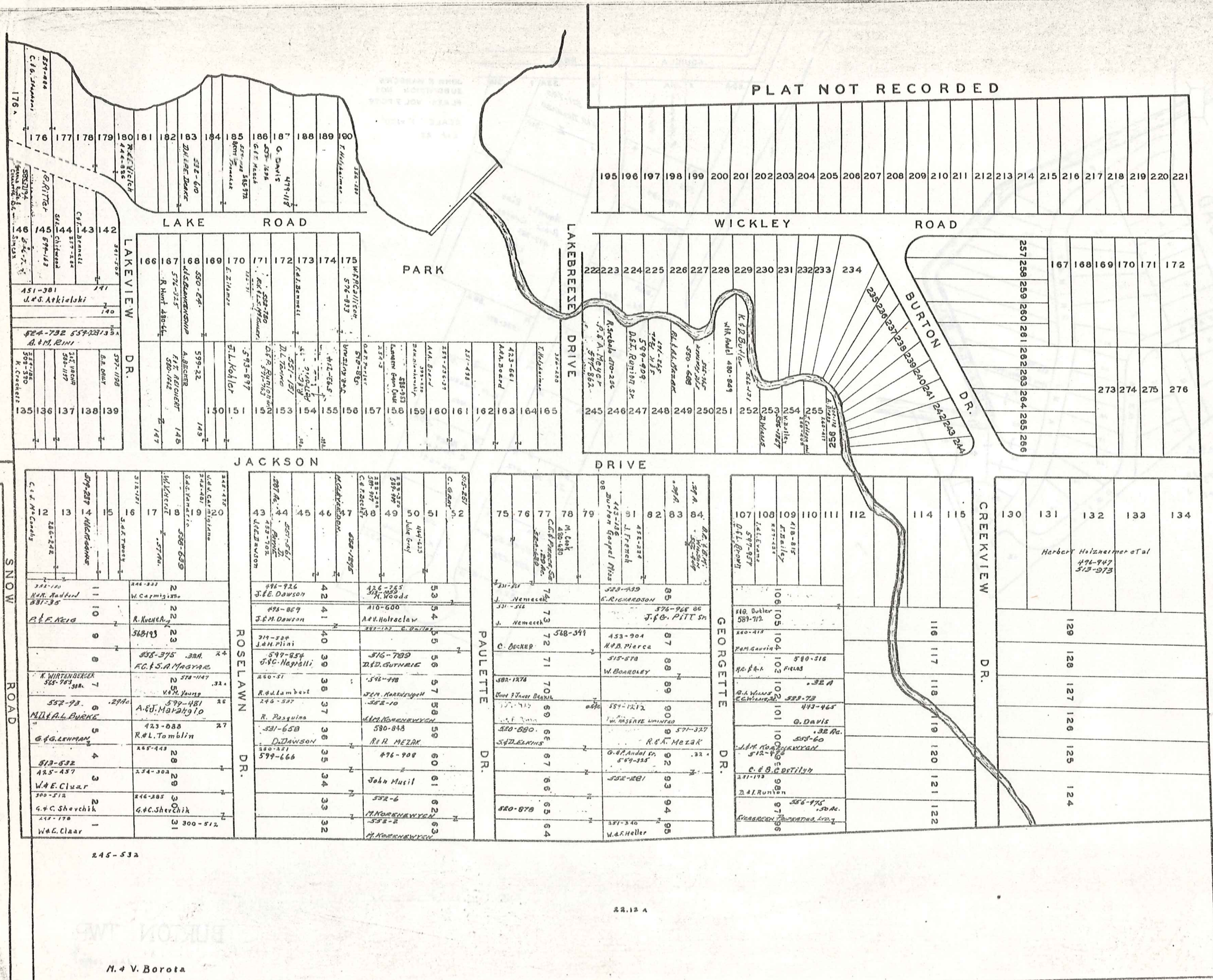
*see this*  
 -253

BURTON TWP.

JAN 1979

3 T

PLAT NOT RECORDED



245-532

22,12 A

M. V. Borota

SCALE 1" 100'

BURTON TWP. LOT 91

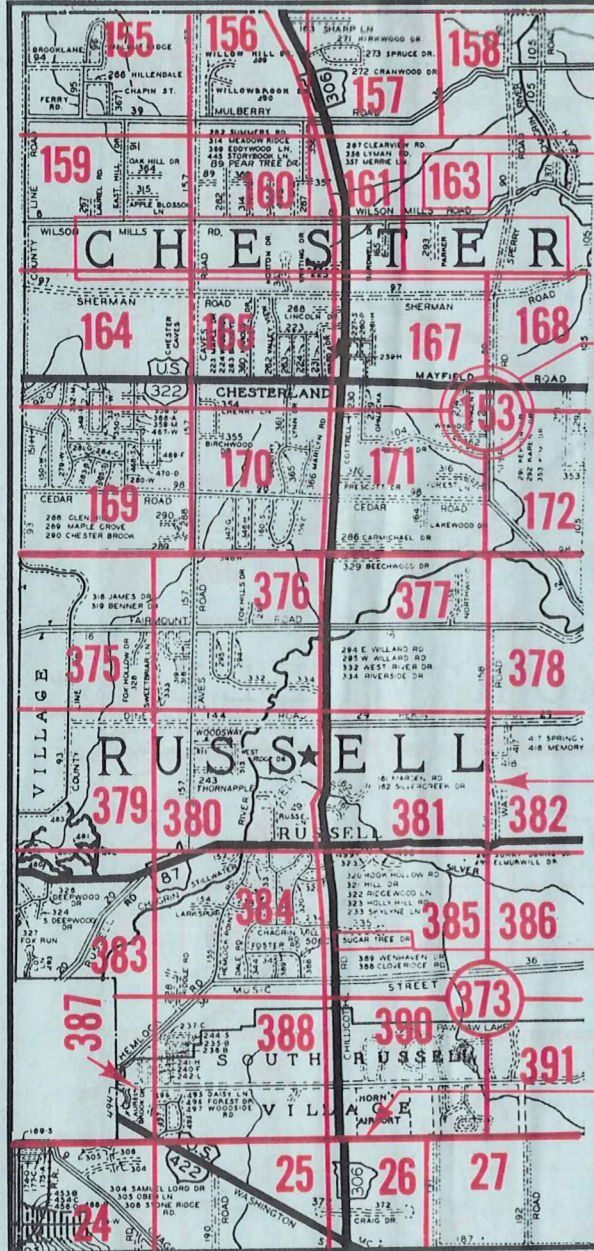
JAN. 1, 1977

3-U

JOHN MUSIL'S BURTON L.P.L.E.

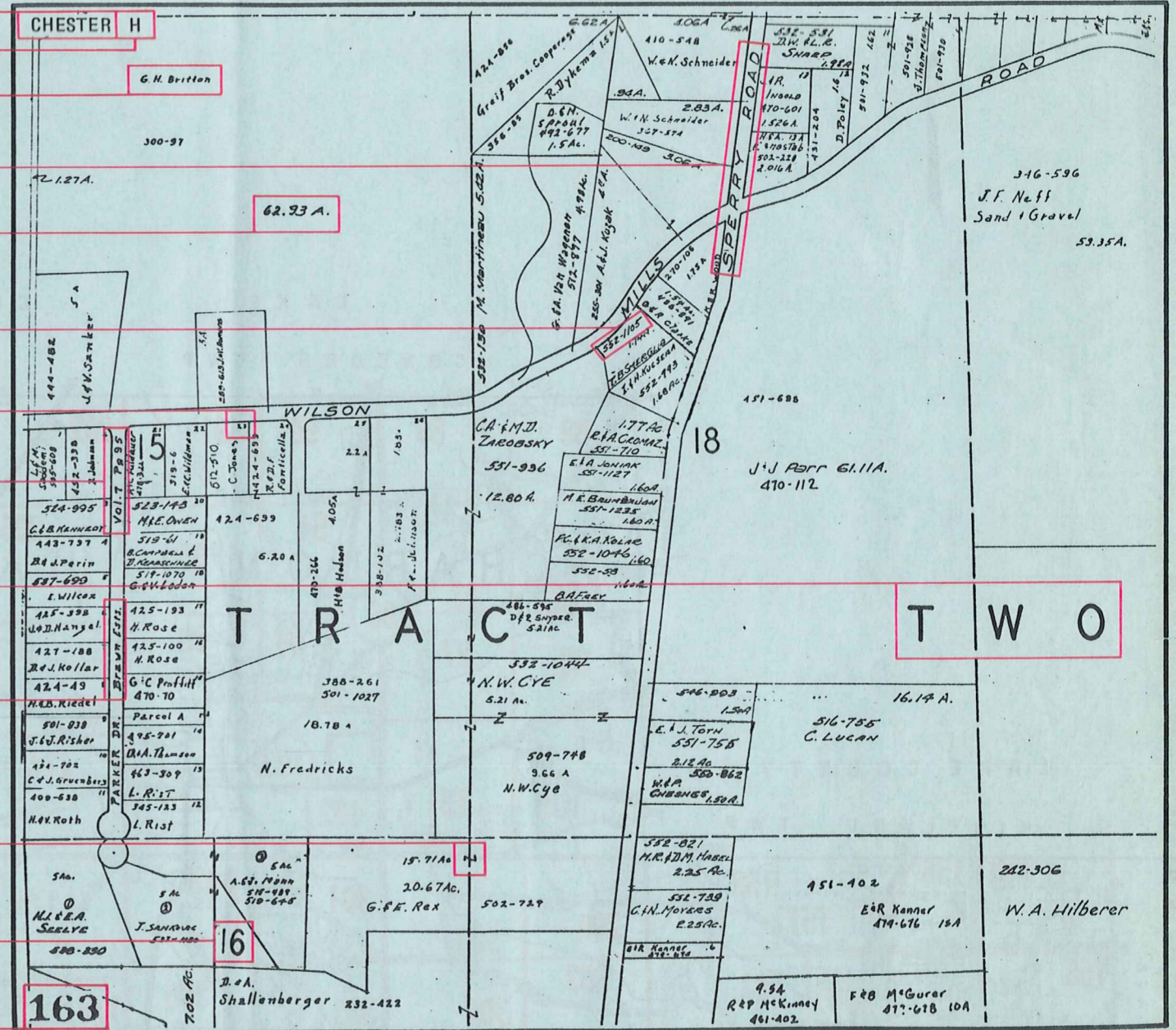
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. A. IF PROPERTY IS IN A TOWNSHIP, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.  
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.  
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
  - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.